

Semester I
Women in Ancient India
HS15107GE

Unit-I

- I. Historiography-- women's issue as analysed in different historiographical discourses, viz. colonial, Nationalist, Marxist and recent trends.
- II. Co-reference to women in Epics and Puranas

Unit-II

- I. The socio-sexual constructions of womanhood – in different forms of marriage
- II. Women and property
- III. Women and the institution of Sat

Selected Readings:

- > Agarwal, Bina, *A Field of One's Own: Gender and Land Rights in South Asia*, CUP, 1994.
- > Altekar, A.S., *The Position of Women in Hindu Civilisation*, second revised edition, chs. 8, 9.
- > AparnaBasu and A. Taneja (eds) *Breaking out of Invisibility: Women in Indian History*, 2002
- > Apte, Shubhangana, *The Archetypal Mother*, 1987.
- > Barai, Kumudini, *Role of women in the History of Orissa: From the earliest times to 1568A.D.*, 1994
- > Bhattacharji, Sukumari, *Women and Society in Ancient India*, 1994
- > Chakravarty, Uma, *Everyday Lives: Everyday Histories: Beyond the Kings and Brahmanas of Ancient India*, 2006
- > Chakravarty, U. 'Whatever happened to the Vedic Dasi?': Orientalism, Nationalism and Script from the Past' in Sangari and Vaid (eds) *Recasting Women*, 1989
- > Chitgopekar Nilima (ed), *Invoking Goddesses: Gender Politics in Indian Religion*, 2002
- > Elankulam P.N. Kunjan Pillai, 'Matriliney in Kerala' in *Studies in Kerala History*, 1969
- > *Gender Studies*, 15(1), Jan-Apr 2008.
- > Godelier, Maurice, "The Origin of Male Domination", *New Left Review*, 127, May-June 1981.
- > *Goddesses*, OUP, 2002.
- > Hildebittel, A. and K. Erndl (eds), *Is the Goddess a Feminist: The Politics of South Asian*
- > Hirschon, Renee, *Women and Property: Women as Property*, 1984.
- > Jaini, Padmanabh, *Gender and Salvation*, 1992.
- > Jaiswal, Suvira, "Women in early India: Problems and Perspectives", *Proceedings of the Indian History Congress*, 1981, pp. 54-60.
- > Joan Wallach Scott, *Gender and Politics of History*, 1986, Ch.1,2
- > Kapadia, K.M., *Marriage and Family in India*, third revised edition, 1967.
- > Karve, Irawati, *Kinship Organization in India*, second revised edition, 1965.

Semester II

Indian Economy and Society (1757-1947)

Course code: HS15206GE

Unit I

- I. Historiography of Colonial Economy
- II. Decline of Indigenous Industries: The De-Industrialization Debate
- III. Agrarian Settlements
- IV. Commercialization of Agriculture
- V. Drain of Wealth: A Conceptual Debate

Unit II

- I. Famine and Famine Policy
- II. Indian Capitalistic Development
- III. Foreign Trade and Balance of Payment
- IV. Fiscal Policy

Unit III

- I. Orientalism and Utilitarianism
- II. Socio-religious Reform Movements: Conceptual Framework, Limitations and Significance
- III. Modern Education
- IV. Press and Middle Class
- V. Women and Gender

Selected Readings:

- Bandyopadhyay, Shekhar, 2004, From Plassey to Partition. Orient Longman.
- Bagchi, A. K., 1972, Private Investment in India, 1900-1939, Cambridge University Press.
- Basu, Aparna, 1981, Essays in the History of Indian Education, New Delhi.
- Basu, Aparna, 1974, The Growth of Education and Political Developments in India, Oxford University Press.
- Bhatia, B.M, 1963, Famines in India, Asia Publishing House
- Bhattacharya, Sabyasachi, 1971, Financial Foundations of the British Raj, Shimla
- Bhattacharya, Neeladri, Essays on Commercialization of Agriculture.
- Bhattacharya, S., 1998, Introduction to the Contested Terrain: Perspectives on Education in India, Orient Longman. .
- Bose, Sugata and Jalal, Ayesha. 2004. Modern South Asia. Oxford University Press.

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Semester-II

Revivalist/ Reformist Movements in Modern India-I
Course code: HS15208OE

Unit-I

Reform/Revivalist Movements: Concepts and Trends:

- I. Objectives and Nature of Reform/Revivalist Movements
- II. Scope of Reform/Revivalist Movements
- III. Limitations of Reform/Revivalist Movements

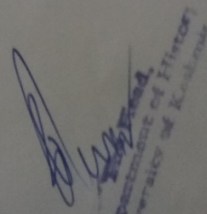
Unit-II

Hindu Reform/Revivalist Movements:

- I. Brahma Samaj
- II. Arya Samaj
- III. Prathna Samaj
- IV. Theosophical Society
- V. Young Bengal Movement

Selected Readings:

- Ahmad, Qiamuddin, *Wahabi Movement in India*, 1966, New Delhi.
- Chand, Tara. *History of the Freedom Movement in India*, Vol II and III, Ministry of Information and Broadcasting, New Delhi
- Data, K.K., *Social History of Modern India*, Macmillan New Delhi
- Sen Amit. *Notes on the Bengal Renaissance*, Peoples publishing House, Bombay
- Jones Kenneth, *Socio Religious Reform Movements in British India*. O.U.P New Delhi
- Joshi, V.C (ed.), *Ram Mohun Roy and the Process of Modernisation in India*, vikas Publishing house, Delhi
- Hardy Peter. *Muslims in British India*, Cambridge, 1972
- Malik Hafeez. *Muslim National in India and Pakistan*, Washington 1963
- Metcalf, Barbara, D. *Muslim Revivalism in British India*, New Jersey, 1982
- Mujeeb. Mohammad. *Indian Muslims*, London, 1957
- Pannikar, K.M. *Culture, Ideology and Hegemony*, Tulika New Delhi


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SEMESTER- IV

Religion in Ancient India

Course code: HS15409OE

Unit-I

Text and Tradition:

- I. Brahminical
- II. Buddhist
- III. Jain

Unit-II

Making of a Religious Traditions

- I. Hinduism
- II. Buddhism
- III. Jainism
- IV. Orientalism and Indian Religious Traditions and Beliefs

Selected Readings:

- B.R.Gopal : *Shri Ramana in Karnataka*, 1983.
- Cheever Mackenzie Brown: *God as Mother: A Feminine Theology in India*, 1974.
- Chintaharan Chakravarti : *The Tantras – Studies on their Religion and Literature*, 1963.
- D.N.Bose and H.L.Haldar : *Tantras – Their Philosophy and Occult Secrets*, 1956.
- Das, Sisir Kumar: *A History of Indian Literature, 500-1399: From Courty to the Popular*, 2005.
- Debiprasad Chattopadhyaya : *Lokayata*, 1959. (Also available in Hindi.)
- Elisabeth Anne Benard: *Chinnamasta: The Awful Buddhist and Hindu Tantric Goddess*, 1994.
- Friedhelm Hardy : *Viraha-Bhakti : The Early History of Krishna Devotion in South India*, 1983.
- J.N.Banerjea : *Pauranic and Tantrik Religion*, 1966.
- Jagdish Chandra Chatterji : *Kashmir Shaivism*, 1962 (Reprint).
- John Stratton Hawley and Donna Marie Wulff, eds., *The Divine Consort: Radha and the Goddesses of India*, 1982.

